



Association of Silicon Valley Brokers

APPLICATION FOR COMPANY MEMBERSHIP

Name of Company:		Number of Salespersons/Broker Associates at this location:
Name of Broker of Record:		Real Estate License #:
Email Address:	Direct Phone #:	Mobile Phone #:
Business Street Address:		
City:	State:	Zipcode:
Business Website:	Business Phone #:	Business Fax #:
List all boards/associations to which you currently belong:		
Have you ever been disciplined by any of the above boards/associations? <input type="checkbox"/> Yes <input type="checkbox"/> No		Have you ever been disciplined by the DRE? <input type="checkbox"/> Yes <input type="checkbox"/> No
Have you previously applied for ASVB membership? <input type="checkbox"/> Yes <input type="checkbox"/> No		If a former member, please indicate last year of membership:
Current Real Estate Activity (Indicate percentage for company as a whole): _____ % R&D Leasing/Sales _____ % Residential Sales _____ % Industrial Leasing/Sales _____ % Development _____ % Office Leasing/Sales _____ % Property Management _____ % Retail Leasing/Sales _____ % Land Division _____ % Land Sales _____ % Financing _____ % Multi-Family/Investment Sales _____ % Other _____ % Residential Leasing 100 % TOTAL		Markets Served (Indicate percentage for company as a whole): _____ % San Jose _____ % Fremont, Newark, Milpitas _____ % Mountain View, Sunnyvale, Santa Clara _____ % Palo Alto, San Mateo _____ % San Francisco _____ % Oakland, Walnut Creek _____ % Other 100 % TOTAL

IMPORTANT: PLEASE REVIEW AND SIGN

The information given herein is for the sole purpose of helping the Membership Committee determine my eligibility for membership and shall be held strictly confidential. The information given herein is complete and correct to the best of my knowledge and belief, and you are hereby given complete authority to investigate the information. All reasonable additional information that may be desired by the Membership Committee will be submitted by the applicant upon request.

The applicant waives all claims against the Association or any of its officers or employees, as individuals or as a group, for any official act in connection with the Association and particularly as to its or their electing or failing to elect, disciplining or expelling the applicant as a member.

Any certificate, emblem or other evidence of individual membership in the Association issued to the applicant shall be returned to it upon demand if and when, for any reason, individual membership is terminated.

The applicant pledges itself to act in strict accordance with the By-Laws, Rules and Regulations, Rules of Professional Conduct, the principals and declarations of the Association of Silicon Valley Brokers.

MEMBERSHIP DUES: THIS APPLICATION WILL NOT BE PROCESSED UNLESS ACCOMPANIED BY A CHECK MADE PAYABLE TO "ASVB" FOR ONE FULL YEAR OF ANNUAL DUES. I understand that membership is granted to the company and that dues are calculated based on the number of salespersons working for the member. Dues are assessed on an annual basis. I agree to notify the ASVB and pay dues on all new salespersons hired within 30 days of hire. Dues for new salespersons are prorated in the second year. I agree to notify the ASVB within 5 days of all terminations of salespersons.

THE FOLLOWING DUES ARE CURRENTLY EFFECTIVE:

\$40.00 Annual Dues for Broker Members

\$100.00 Annual Dues for Broker Members who desire an ASVB Lockbox Smartcard (*\$25.00 Processing Fee is also required upon receipt of ASVB Lockbox Smartcard*)

NO REFUND: I understand that my dues and fees are non-refundable. In the event that I fail to maintain eligibility for membership for any reason under the Association By-Laws, including but not limited to discipline by the Association, I understand I will not be entitled to a refund of my dues and fees.

COMMUNICATIONS: Membership communications are distributed via electronic mail. I understand it is my responsibility to keep the Association informed of my current e-mail address, and those of my agents.

"If application for membership is accepted, I understand it is on the condition that the organization may expel any active member at any time it believes said active member has breached any of the organization's By-Laws, Rules and Regulations, Rules of Professional Conduct, or ethics without liability.

I am actively and primarily engaged in the areas of real estate as set forth above, agree to subscribe to the By-Laws of the ASVB, and will be bound by any future rules, regulations, code of ethics, rules of professional conduct, etc."

I HAVE REVIEWED THE ABOVE, UNDERSTAND IT, AND AGREE TO IT.

(SIGNATURE OF APPLICANT) _____ DATE _____

COMPLETE THE ATTACHED EXHIBIT LISTING ALL SALESPERSONS IN THIS LOCATION



Association of Silicon Valley Brokers

EXHIBIT A

List each salesperson in your location
(MAKE ADDITIONAL COPIES OF THIS FORM IF NECESSARY)

Name of Salesperson:		Real Estate License #:	<input type="checkbox"/> Broker <input type="checkbox"/> Salesperson
Email Address:		Position in Firm:	
Business Phone #:	Business Fax #:	Mobile Phone #:	
Current Real Estate Activity (Indicate percentage for each): _____ % R&D Leasing/Sales _____ % Residential Sales _____ % Industrial Leasing/Sales _____ % Development _____ % Office Leasing/Sales _____ % Property Management _____ % Retail Leasing/Sales _____ % Land Division _____ % Land Sales _____ % Financing _____ % Multi-Family/Investment Sales _____ % Other _____ % Residential Leasing 100 % TOTAL		Markets Served (Indicate percentage for each): _____ % San Jose _____ % Fremont, Newark, Milpitas _____ % Mountain View, Sunnyvale, Santa Clara _____ % Palo Alto, San Mateo _____ % San Francisco _____ % Oakland, Walnut Creek _____ % Other 100 % TOTAL	

Name of Salesperson:		Real Estate License #:	<input type="checkbox"/> Broker <input type="checkbox"/> Salesperson
Email Address:		Position in Firm:	
Business Phone #:	Business Fax #:	Mobile Phone #:	
Current Real Estate Activity (Indicate percentage for each): _____ % R&D Leasing/Sales _____ % Residential Sales _____ % Industrial Leasing/Sales _____ % Development _____ % Office Leasing/Sales _____ % Property Management _____ % Retail Leasing/Sales _____ % Land Division _____ % Land Sales _____ % Financing _____ % Multi-Family/Investment Sales _____ % Other _____ % Residential Leasing 100 % TOTAL		Markets Served (Indicate percentage for each): _____ % San Jose _____ % Fremont, Newark, Milpitas _____ % Mountain View, Sunnyvale, Santa Clara _____ % Palo Alto, San Mateo _____ % San Francisco _____ % Oakland, Walnut Creek _____ % Other 100 % TOTAL	

Name of Salesperson:		Real Estate License #:	<input type="checkbox"/> Broker <input type="checkbox"/> Salesperson
Email Address:		Position in Firm:	
Business Phone #:	Business Fax #:	Mobile Phone #:	
Current Real Estate Activity (Indicate percentage for each): _____ % R&D Leasing/Sales _____ % Residential Sales _____ % Industrial Leasing/Sales _____ % Development _____ % Office Leasing/Sales _____ % Property Management _____ % Retail Leasing/Sales _____ % Land Division _____ % Land Sales _____ % Financing _____ % Multi-Family/Investment Sales _____ % Other _____ % Residential Leasing 100 % TOTAL		Markets Served (Indicate percentage for each): _____ % San Jose _____ % Fremont, Newark, Milpitas _____ % Mountain View, Sunnyvale, Santa Clara _____ % Palo Alto, San Mateo _____ % San Francisco _____ % Oakland, Walnut Creek _____ % Other 100 % TOTAL	

In order to expedite processing, email **AND** mail membership application.

Mail original application and check to: **ASVB**
P.O. Box 9458
San Jose, CA 95157

Scan and email application to: **juanita@asvb.org**